



## Jeffrey Mahone

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### Cross Property Buyer Full (LARGE)



Residential #3892267 **Active**

List Price: \$88,000

[911 33rd St, Parkersburg, WV 26104](#)

Subdiv/Complex: Logan Heights Adn

Sold Price:

Subtype: Single Family

Closing Date:

Twp: Parkersburg Corp

Auction Date:

County: Wood WV

Parcel ID: 05-30-01150000

Area: WVW011 - Parkersburg North 4 WV

Directions: Emerson Ave to 31st St, turn towards Murdoch Ave, then right onto Avery St, then left onto 33rd St, house on right

Annual Taxes: 661.18

# Bedrooms: 3

# Baths: 2 (2 0)

# Rooms: 6

# Fireplaces: 0

# Stories: 1

Full Bath level/#: lower: 0 main: 2 upper: 0

1/2 Bath level/#: lower: main: upper:

Style: Ranch Dwelling Type:

Basement: No/Crawl

Heating Type: Forced Air / Gas

Cooling Type: Central Air

Garage # Cars: 1

Driveway: Paved

Garage Features: Detached, Door Opener, Electric

Exterior Features: Porch

Appliances/Equip: Dishwasher, Dryer, Garbage Disposal, Microwave, Oven, Refrigerator, Washer

Homestead: Yes Assessments: No

Above SqFt: 1188/Auditors Website

Below GSqFt: 0/Auditors Website

Total SqFt: 1188

Acres/Source: 0.1446/Auditors Website

Lot Front/Depth: 44 x 148

Irregular Lot:

School Dist: Wood-Parkersburg HS

Year Built: 1997

Construction: Actual YBT

Exterior: Vinyl

Roof: Asphalt/Fiberglass

House Faces:

Water/Sewer: Public Sewer, Public Water

Disability Feat: Yes

Warranty: Yes

Fixer Upper:

Public Trans:

Room Name	Dim	Lvl	Wnd Trtmt	Fireplace	Flooring
Living Room	16 x 12	First	Yes	No	Carpet
Eat-in Kitchen	17 x 12	First	Yes	No	Vinyl
Master Bedroom	14 x 11	First	Yes	No	Carpet
Bedroom	14 x 12	First	Yes	No	Carpet
Bedroom	11 x 11	First	Yes	No	Carpet

This open floor plan ranch built in 1997 offers a great convenient location, equipped kitchen, washer & dryer and lots of storage. The master bedroom has double closets and a full bath. There is a detached garage with alley access and a paved driveway. Ramp from garage to side door. Also a low maintenance yard. New hot water tank 5/17. Owner providing a Home Warranty!

Presented By:

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